

# **Development Control Committee**

Date: Wednesday, 15 September 2021

Time: 18:00

**Venue: Assembly Room** 

Address: Town Hall, Hall Plain, Great Yarmouth, NR30 2QF

## **AGENDA**

# CONTENTS OF THE COMMITTEE AGENDA PLANNING APPLICATIONS & CONDUCT OF THE MEETING

#### **Agenda Contents**

This agenda contains the Officers' reports which are to be placed before the Committee. The reports contain copies of written representations received in connection with each application. Correspondence and submissions received in time for the preparations of the agenda are included. However, it should be noted that agendas are prepared at least 10 Working Days before the meeting. Representations received after this date will either:-

- (i) be copied and distributed prior to or at the meeting if the representations raise new issues or matters of substance or,
- (ii) be reported orally and presented in summary form by the Principal Officer of the Committee especially where representations are similar to, or repeat, previous submissions already contained in the agenda papers.

There are occasions when the number of representations are similar in nature and repeat the objections of others. In these cases it is not always possible for these to be included within the agenda papers. These are either summarised in the report (in terms of numbers received) and the main points highlighted or reported orally at the meeting. All documents are available as 'background papers' for public inspection.

#### Conduct

Members of the Public should note that the conduct of the meeting and the procedures followed are controlled by the Chairman of the Committee or, if he/she so decides, the Vice Chairman. Any representations concerning Committee procedure or its conduct should be made in writing to either –

- (i) The Planning Group Manager, Town Hall, Great Yarmouth. NR30 2QF
- (ii) The Monitoring Officer, Town Hall, Great Yarmouth. NR30 2QF

#### **DEVELOPMENT CONTROL COMMITTEE**

#### PUBLIC CONSULTATION PROCEDURE

- (a) Thirty minutes only will be set aside at the beginning of each meeting to deal with applications where due notice has been given that the applicant, agent, supporters, objectors, and any interested party, Parish Council and other bodies (where appropriate) wish to speak.
- (b) Due notice of a request to speak shall be submitted <u>in writing</u> to the Planning Group Manager two days prior to the day of the Development Control Committee meeting.
- (c) In consultation with the Planning Group Manager, the Chairman will decide on which applications public speaking will be allowed.
- (d) Three minutes only (or five minutes on major applications at the discretion of the Chairman) will be allowed to (i) objectors together, (ii) an agent or applicant and (iii) supporters together, (iv) to a representative from the Parish Council and (v) Ward Councillors.
- (e) The order of presentation at Committee will be:-
- (1) **Planning Officer presentation** with any technical questions from Members
- (2) **Agents, applicant and supporters** with any technical questions from Members
- (3) Objectors and interested parties with any technical questions from Members
- (4) Parish Council representatives, Ward Councillors and Others with any technical questions from Members
- (5) Committee debate and decision

#### **Protocol**

A councillor on a planning or licensing decision making body should not participate in the decision and / or vote if they have not been present for the whole item.

This is an administrative law rule particularly applicable to planning and licensing - if you haven't heard all the evidence (for example because you have been out of the room for a short time) you shouldn't participate in the decision because your judgment of the merits is potentially skewed by not having heard all the evidence and representations.

It is a real and critical rule as failure to observe this may result in legal challenge and the decision being overturned."

### 1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 2 <u>DECLARATIONS OF INTEREST</u>

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with. You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- · that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the matter.

Whenever you declare an interest you must say why the interest arises, so that it can be included in the minutes.

3 MINUTES 6 - 20

To confirm the minutes of the meeting held on the 25 August 2021.

4 <u>APPLICATION 06-21-0538-F - 29 (Seahaven), THE ESPLANADE,</u> 21 - 34 SCRATBY, GREAT YARMOUTH

Report attached.

5 <u>APPLICATION 06-21-0329-F - POPS MEADOW, GORLESTON</u> 35 - 61

Report attached.

6 <u>APPLICATION 06-21-0589-F AND 06-21-484-LB - GORLESTON</u> 62 - 72 PAVILION, PAVILION ROAD, GORLESTON

Report attached.

7 <u>APPLICATION 06-21-0587-F - HOLLYWOOD CINEMA, GREAT</u> 73 - 81 YARMOUTH

8	APPLICATION 06-21-0590-F AND 06-21-537-LB - ST GEORGES THEATRE, KING STREET, GREAT YARMOUTH	82 - 92
	Report attached.	
9	APPLICATION 06-21-0586-F - 145 KING STREET AND YARMOUTH WAY (CORNER OF)	93 - 101
	Report attached.	
10	APPLICATION 06-21-0585-F - TOWN HALL (LAND TO NORTH OF) HALL QUAY, GREAT YARMOUTH	102 - 110
	Report attached.	
4.4		444
11	APPLICATION 06-21-0531-F AND 06-21-0593-LB - TOLHOUSE GAOL, 12 TOLHOUSE STREET, GREAT YARMOUTH	111 - 121
	Report attached.	
12	APPLICATION 06-21-0593-F - TOLHOUSE GAOL (LAND NORTH WEST OF) TOLHOUSE STREET, GREAT YARMOUTH	122 - 131
	Report attached.	
13	APPLICATION 06-21-0588-F AND 06-21-0528-LB - THE MINSTER  CHURCH OF ST NICHOLAS, CHURCH PLAIN, GREAT  YARMOUTH	132 - 141
	Report attached.	
14	DELEGATED DECISIONS MADE BETWEEN 1 AND 31 AUGUST	142 - 151

# <u> 2021</u>

Report attached.

# 15 ANY OTHER BUSINESS

To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration.