

# Great Yarmouth Cultural Heritage Partnership

Date:Thursday, 17 September 2015Time:10:30Venue:Council ChamberAddress:Town Hall, Hall Plain, Great Yarmouth, NR30 2QF

# AGENDA

# **Open to Public and Press**

# 1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

# 2 PRESENTATION ON BOROUGH STRATEGY FOR ART AND CULTURE

The committee will receive a presentation from Rob Gregory and John Knell the consultant appointed to develop a Borough Strategy for Art and Culture.

# 3 <u>MINUTES</u>

4 - 9

To consider the minutes of the meeting held on 27 April 2015.

# 4 MATTERS ARISING

To consider any matters arising from the above minutes.

Including:-

• Heritage Map that was in the What's on Book should be placed

separately onto the Council Website and should include the Minster and the Town Wall.

- Terms of Reference Group to be renamed Steering Group.
- Appointment of Vice Chairman.

### 5 APPOINTMENT OF CULTURAL HERITAGE CO-ORDINATOR

#### 6 <u>SECRETARIAL SUPPORT</u>

#### 7 <u>AWARENESS GROUP REPORT</u>

10 - 12

To consider the attached report.

# 8 APPOINTMENT OF WORKING PARTY TO LOOK AT BRANDING

- 9 APPOINTMENT OF WORKING PARTY TO IDENTIFY AND RAISE FUNDS FOR WORKING OF THE PARTNERSHIP AND FOR PROMOTION AND ADVERTISING OF WHAT'S ON OFFER IN THE BOROUGH
- 10 MEASURING ATTENDANCES
- 11 PROMOTION OF CULTURAL HERITAGE PARTNERSHIP
- 12 NOVEMBER CONFERENCE
- 13 WHAT'S NEXT? GROUP
- 14 CREATIVE INDUSTRIES FEDERATION MEETING

#### 15 ANY OTHER BUSINESS

To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration.

# 16 DATE, TIME AND PLACE OF NEXT MEETING

#### 17 EXCLUSION OF PUBLIC

In the event of the Committee wishing to exclude the public from the meeting, the following resolution will be moved:-

"That under Section 100(A)(4) of the Local Government Act 1972, the

public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12(A) of the said Act."

# 18 MEMBERSHIP DATABASE

Details