

**AGENDA ITEM 11**  
**ANNUAL GENERAL MEETING**  
**COUNCIL – THURSDAY 12 MAY 2022**  
**COMMITTEE MEMBERSHIPS 2022/23**

## **LIST OF COMMITTEE MEMBERSHIPS 2022/23**

**POLICY AND RESOURCES**  
**(13) (7-5-1)**

P Carpenter  
Flaxman-Taylor  
Grant  
P Hammond  
Jeal  
Myers  
Plant  
Smith  
Wainwright  
B Walker  
Wells  
Williamson  
T Wright

**Named Subs :**  
**Any two Members from the Groups.**

**ENVIRONMENT**  
**(13) (7-5-1)**

Annison  
Bensly  
Bird  
Cameron  
P Carpenter  
Fairhead  
D Hammond  
Martin  
Robinson – Payne  
Talbot  
Waters – Bunn  
Wells  
B Wright

**Named Subs :**  
**Any two Members from the Groups**

**ECONOMIC DEVELOPMENT**  
**(13) (7-5-1)**

Candon  
Cordiner Achenbach  
Freeman  
P Hammond  
Jeal  
Lawn  
Mogford  
Plant  
Price  
Robinson-Payne  
Talbot  
B Walker  
T Wright

**Named Subs :**  
**Any two Members from the Groups.**

**HOUSING AND**  
**NEIGHBOURHOODS**  
**(13) (7-5-1)**

Candon  
Cameron  
Flaxman – Taylor  
Galer  
Grant  
D Hammond  
Jeal  
Martin  
Price  
Talbot  
Smith-Clare  
Wainwright  
Williamson

**Named Subs :**  
**Any two Members from the Groups.**

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**DEVELOPMENT CONTROL**  
**(13) (7-5-1)**

Annison  
G Carpenter  
Fairhead  
Freeman  
Flaxman – Taylor  
P Hammond  
Hanton  
Mogford  
Myers  
Wainwright  
Williamson  
A Wright  
B Wright

**Named Subs :**  
**Any two Members from the Groups.**

**STANDARDS**  
**(5) (3-1-1)**

Bird  
Freeman  
Price  
Smith-Clare  
Thompson

**Named Subs :**  
**Any two Members from the Groups.**

**APPEALS**  
**(Combined Housing Appeals and Appeals)**  
**(7) (4-2-1)**

Bensly  
Hacon  
Hanton  
D Hammond  
Lawn  
Robinson-Payne  
Waters-Bunn

**Named Subs :**  
**Any two Members from the Group**

**LICENSING**  
**(13) (7-4-1-1)**

Bensly  
Bird  
Borg  
G Carpenter  
Cordiner-Achenbach  
Galer  
Hacon  
Hanton  
Lawn  
Robinson – Payne  
Stenhouse  
Thompson  
B Walker

**Named Subs :**  
**Any two Members from the Groups.**

**AUDIT AND RISK**  
**(5) (3-2)**

Freeman  
Grant  
Galer  
Wainwright  
T Wright

**Named Subs :**  
**Any two Members from the Groups.**

**EMPLOYMENT**  
**(5) (3-2)**

P Carpenter  
Plant  
Smith  
Wainwright  
Waters-Bunn

**Named Subs :**  
**Any two Members from the Group**