

Licensing Sub-Committee

Date: Tuesday, 18 April 2023

Time: 10:00

Venue: Supper Room

Address: Town Hall, Hall Plain, Great Yarmouth, NR30 2QF

AGENDA

Open to Public and Press

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the matter.

Whenever you declare an interest you must say why the interest arises, so that it can be included in the minutes.

3 APPLICATION FOR A NEW PREMISES LICENCE MAGDALEN 3 - 28 CONVENIENCE STORE 97 MAGDALEN WAY GORLESTON

Report attached.

4 ANY OTHER BUSINESS

To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration.

5 **EXCLUSION OF PUBLIC**

In the event of the Committee wishing to exclude the public from the meeting, the following resolution will be moved:-

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12(A) of the said Act."



URN:

Subject: Application for a new premises licence : Magdalen Convenience Store, 97 Magdalen Way, Gorleston, Great Yarmouth

Report to: Licensing Sub-Committee - 18 April 2023

Report by: Licensing Officer

SUBJECT MATTER AND DECISION REQUIRED

The Licensing Sub-Committee is asked to consider the application for a new premises licence in relation to Magdalen Convenience Store, 97 Magdalen Way, Gorleston, Great Yarmouth.

Recommendations:

It is recommended that the Sub-Committee determines the application for a new premises licence in accordance with one of the options set out in paragraph 4 below.

1. Application for a new premises licence

- 1.1 Members are asked to consider an application made by Fruit and Spice Traders Limited for a new premises licence in relation to Magdalen Convenience Store, 97 Magdalen Way, Gorleston, Great Yarmouth.
- 1.2 The premise is described as a convenience store/off licence.
- 1.3 Mr Yogarajah Krishnapillai will be the designated premises supervisor for the premise.
- 1.4 The applicant has applied for the following licensable activities and timings: -

Supply of alcohol (off the premises) 06:00 to 00:00 each day

2. Background information

- 2.1 The application was sent to the Responsible Authorities, advertised by notice at the premise and in a newspaper and detailed on the Council's website.
- 2.2 Upon expiry of the 28 day representation period, one valid representation objecting to the application was received from a local resident.

3. Additional papers

- 3.1 Application for a new premises licence
- 3.2 Copy of the representation objecting to the application
- 3.3 Plan of the general location of the premise (outlined in red)

4. Options for Members

- 4.1 Grant the application subject to the conditions identified in the operating schedule and modified to such an extent as the authority considers appropriate for the promotion of the licensing objectives.
- 4.2 To exclude from the scope of the licence any of the licensable activities to which the application relates.
- 4.3 Reject the application.

Areas of consideration: e.g. does this report raise any of the following issues and if so how have these been considered/mitigated against?

| Area for consideration | Comment |
|---|-----------------------|
| Monitoring Officer Consultation: | |
| Section 151 Officer Consultation: | |
| Existing Council Policies: | |
| Financial Implications (including VAT and tax): | None |
| Legal Implications (including human rights): | Yes - Nplaw consulted |
| Risk Implications: | |
| Equality Issues/EQIA assessment: | |
| Crime & Disorder: | |
| Every Child Matters: | |
| | |

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| apply descri releva | Insert for a bed in | RUIT AND SPICE TRAIN name(s) of applicant) premises licence under section 17 of the Licence Part 1 below (the premises) and I/we are remaining authority in accordance with section emises details | ensin nakin | g Act 2003 for g this applicat | the premises ion to you as the |
|---------------------------|---------------------------|--|----------------|-----------------------------------|-----------------------------------|
| Posta | 9 | Tess of premises or, if none, ordnance survey in MAGDALEN CON TORLESTON TORLESTON TORLESTON TORLESTON | map re | ference or described S | ription TORE |
| Post | town | | | Postcode | NR31 FAA |
| Teler | hone | number at premises (if any) | | | |
| | | stic rateable value of premises £ 4.004 | 1.9 | 0 | 18 |
| | - | plicant details whether you are applying for a premises licen | | • | k as appropriate |
| a) | an i | ndividual or individuals * | | please compl | ete section (A) |
| b) | a pe | rson other than an individual * | 1027 | | |
| | i | as a limited company/limited liability partnership | | please compl | ete section (B) |
| | ii | as a partnership (other than limited liability) | | please compl | ete section (B) |
| | iii | as an unincorporated association or | | please compl | ete section (B) |
| | iv | other (for example a statutory corporation) | | please compl | ete section (B) |
| c) | a re | cognised club | | please compl | ete section (B) |
| d) | a ch | arity | | please compl | ete section (B) |

| e) | the proprietor of an educational establishment | | please comp | lete section (B) |
|------------|--|---------|-----------------------------|------------------|
| f) | a health service body | | please comp | lete section (B) |
| g) | a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital in Wales | | please comp | lete section (B) |
| ga) | a person who is registered under Chapter 2 of Part 1 of the Health and Social Care Act 2008 (within the meaning of that Part) in an independent hospital in England | | please comp | lete section (B) |
| h) | the chief officer of police of a police force in England and Wales | | please comp | lete section (B) |
| | ou are applying as a person described in (a) or (b) selow): | please | confirm (by ti | cking yes to one |
| premi | carrying on or proposing to carry on a business whises for licensable activities; or | ich inv | olves the use | of the |
| I am 1 | making the application pursuant to a statutory function or | | | |
| | a function discharged by virtue of Her Majesty's | prerog | ative | |
| (A) IN | DIVIDUAL APPLICANTS (fill in as applicable) | | | |
| (22) 211 | bit in citiz in a biciaria o (ini in ao applicable) | | | |
| | | _ | | |
| Mr | ☐ Mrs ☐ Miss ☐ Ms ☐ | | er Title (for nple, Rev) | |
| Mr Surn | | exar | | |
| Surn | | exar | | yes |
| Surn | ame First r | exar | mple, Rev) | yes |
| Date Natio | ame First r of birth I am 18 years old or ov | exar | mple, Rev) | yes |
| Date Natio | of birth I am 18 years old or over the state of the stat | exar | mple, Rev) | yes |
| Date Natio | of birth I am 18 years old or over the state of the stat | exar | Please tick | yes |
| Date Natio | of birth I am 18 years old or over the sent residential less if different from lises address town ime contact telephone number all address | exar | Please tick | yes |

SECOND INDIVIDUAL APPLICANT (if applicable)

Miss

Ms

Mrs

Mr 🔲

| Surname | | | First | First names | | | |
|---|----------------|--|-----------------------------------|-----------------------|---------|---------|--|
| Date of birt | h | Ia | m 18 years old | or over | | Pleas | e tick yes |
| Nationality | | | | | | | |
| | vice), the 9-c | | | | | | ne right to work ervice: (please see |
| Current resid address if dit premises add | ferent from | | | | | | |
| Post town | | | | 1 | Postco | de | |
| Daytime cor | itact telepho | ne number | | | | | |
| E-mail addr (optional) | ess | | | | | | |
| ive any regis ody corpora | tered numb | er. In the casive the name a | e of a partners and address of | hip or of each par | ther jo | int ver | opropriate please nture (other than d. |
| | TRUIT | AND | SPICE | TRA | DEF | 2 | LTD |
| Address 9 | 7 MA | GDALE | N WAY | } | | | |
| 6 | YORLE | STON | | | | | |
| | REAT | YARW | WITH, | 1 | JR3 | 31 = | TAA |
| Registered n | 200 00 | No. of the contract of the con | | | | | |
| | | | | | | | |
| | 1459 | 7729 | | | | | |
| Description | | | artnership, con | npany, un | incorp | orated | association etc.) |

Other Title (for example, Rev)

| | 1 1 (2) | |
|-------|---|-------------------|
| Tel | ephone number (if any) | |
| E-n | nail address (optional) | |
| Part | 3 Operating Schedule | |
| | DD MN | 1 YYYY |
| Wh | ten do you want the premises licence to start? | |
| | ou wish the licence to be valid only for a limited period, en do you want it to end? | YYYY |
| Plea | ase give a general description of the premises (please read guidance note 1) | |
| | | |
| | CONVENIENCE STORE - OFF LICEN | ICE |
| | | |
| | | |
| | | |
| | | |
| | 000 or more people are expected to attend the premises at any time, please state the number expected to attend. | |
| What | t licensable activities do you intend to carry on from the premises? | |
| (plea | se see sections 1 and 14 and Schedules 1 and 2 to the Licensing Act 2003) | |
| Pro | vision of regulated entertainment (please read guidance note 2) Please read guidance note 2) | ase tick all that |
| a) | plays (if ticking yes, fill in box A) | |
| b) | films (if ticking yes, fill in box B) | |
| c) | indoor sporting events (if ticking yes, fill in box C) | |
| d) | boxing or wrestling entertainment (if ticking yes, fill in box D) | |
| e) | live music (if ticking yes, fill in box E) | |
| f) | recorded music (if ticking yes, fill in box F) | |
| g) | performances of dance (if ticking yes, fill in box G) | |
| h) | anything of a similar description to that falling within (e), (f) or (g) | П |

| Provision of late night refreshment (if ticking yes, fill in box I) | |
|---|--|
| Supply of alcohol (if ticking yes, fill in box J) | |

In all cases complete boxes $\boldsymbol{K},\boldsymbol{L}$ and \boldsymbol{M}

| Plays Standard days and timings (please read guidance note 7) | | | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors [| |
|--|-------|--------|---|-------------------|-------|
| | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | 100 | Please give further details here (please read g | uidance note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for performing guidance note 5) | plays (please r | ead |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to for the performance of plays at different time the column on the left, please list (please read | es to those liste | ed in |
| Sat | | | | | ** |
| Sun | | | | | |

| | rd days a s (please | | Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|------|------------------------|--------|--|------------------|-----|
| | ce note 7 | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read g | uidance note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the exhibition read guidance note 5) | on of films (ple | ase |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to for the exhibition of films at different times to column on the left, please list (please read guidents) | o those listed i | |
| Sat | | | | | |
| Sun | | | | | |

| Standa | r sporting and days a s (please) ace note 7 | nd read | Please give further details (please read guidance note 4) |
|--------|--|------------|---|
| Day | Start | Finish | 1 |
| Mon | | | |
| Tue | | | State any seasonal variations for indoor sporting events (please read guidance note 5) |
| Wed | | | |
| Thur | | | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) |
| Fri | | | (preuse read guidance note o) |
| Sat | | | |
| Sun | | | |

| entert | g or wres ainments ird days a | i | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--------|-------------------------------------|--------|---|-----------------|-------------|
| | s (please ice note 7 | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for boxing or wr entertainment (please read guidance note 5) | estling | |
| Thur | ****************** | | | | |
| Fri | | | Non standard timings. Where you intend to u for boxing or wrestling entertainment at differ listed in the column on the left, please list (please | rent times to t | <u>hose</u> |
| Sat | | | note 6) | | |
| Sun | | | | | |

| | nusic rd days a s (please | | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|------|---------------------------------|--------|---|---------------|------|
| | ce note 7 | | quantity games and a | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | 533.7 | Please give further details here (please read gui | dance note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performa (please read guidance note 5) | nce of live m | usic |
| Thur | | - | | | |
| Fri | | | Non standard timings. Where you intend to us for the performance of live music at different t listed in the column on the left, please list (plea | imes to those | |
| Sat | | | note 6) | - | |
| Sun | | | | | |

| Recorded music Standard days and timings (please read guidance note 7) | | nd | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|-------|--------|--|---------------|------|
| | | | (preuse read guidance note s) | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gui | dance note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the playing of (please read guidance note 5) | f recorded m | usic |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to us for the playing of recorded music at different t listed in the column on the left, please list (pleas | imes to those | 2 |
| Sat | | | note 6) | | |
| Sun | | | | | |

| Performances of dance Standard days and timings (please read guidance note 7) | | | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|---|-------|--------|---|------------------|------|
| | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gui | dance note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the performance of dance (please read guidance note 5) | | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use for the performance of dance at different time the column on the left, please list (please read g | s to those liste | d in |
| Sat | | | | | |
| Sun | | | | | |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) | | | Please give a description of the type of entertainm providing | nent you will be | ð |
|--|-------|--------|---|------------------|----------|
| Day | Start | Finish | Will this entertainment take place indoors or | Indoors | |
| Mon | | | outdoors or both - please tick (please read guidance note 3) | Outdoors | |
| | | | | Both | |
| Tue | | | Please give further details here (please read gui | dance note 4) | |
| Thur | | | State any seasonal variations for entertainment description to that falling within (e), (f) or (g) guidance note 5) | | |
| Fri | | | | | |
| Sat | | | Non standard timings. Where you intend to use for the entertainment of a similar description to within (e), (f) or (g) at different times to those column on the left, please list (please read guidants) | to that falling | <u>s</u> |
| Sun | | | | | |

| Late night refreshment Standard days and | | | Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 3) | Indoors | |
|--|-------|--------|--|----------------|--|
| timings (please read guidance note 7) | | | | Outdoors | |
| Day | Start | Finish | | Both | |
| Mon | | | Please give further details here (please read gu | idance note 4) | |
| Tue | | | | | |
| Wed | | | State any seasonal variations for the provision of late night refreshment (please read guidance note 5) | | |
| Thur | | | | | |
| Fri | | | Non standard timings. Where you intend to use for the provision of late night refreshment at those listed in the column on the left, please li | different time | |
| Sat | | | guidance note 6) | | |
| Sun | | | | | |

| Supply of alcohol Standard days and timings (please read guidance note 7) | | | Will the supply of alcohol be for consumption – please tick (please read guidance note 8) | On the premises | |
|--|-----------------|--------|---|------------------|----|
| | | | | Off the premises | Ø |
| Day | Start | Finish | | Both | |
| Mon | 6AM | 12 PM | State any seasonal variations for the supply of read guidance note 5) | f alcohol (plea | se |
| Tue | 6AM | 12 PM | | | |
| Wed | GAM | 12 PM | | | |
| Thur | 6 AM | 12 PM | Non standard timings. Where you intend to for the supply of alcohol at different times to column on the left, please list (please read guid | those listed in | |
| Fri | 6АМ | 12 PM | 4 | , | |
| Sat | 6AM | 12 PM | | | |
| Sun | 6 ^{AM} | 12 PM | | | |
| | | | | | |

State the name and details of the individual whom you wish to specify on the licence as designated premises supervisor (Please see declaration about the entitlement to work in the checklist at the end of the form):

| Name | MR | YOGARAJAH | KRISHNA | PILLAI |
|-----------|-------------|---------------------|---------|--------|
| Date of l | oirth | | | |
| Address | | - | | |
| 1 | 119 C | HURCH ROAD | | |
| | GORL | ESTON FT YARMOUT | H | |
| Postcode | e N | R31 6LW | | |
| Persona | l licence n | umber (if known) | 154321 | |
| Issuing l | icensing a | uthority (if known) | BRENT | |

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 9).

WE HAVE KEEP ALCOHOL RESTRICTED ARRA CCTV ALWAYS CHECKED FO

 \mathbf{L}

| Start | Finish | |
|-----------------|-------------------|--|
| 6 _{AM} | 12 PM | |
| GAM | 12 PM | |
| GAM | 12 PM | Non standard timings. Where you intend the premises to be |
| GAM | 12 PM | open to the public at different times from those listed in the |
| GAM | 12pm | |
| GAM | 12PM | |
| GAM | DPM | |
| | GAM GAM GAM | GAM 12 PM |

Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

* NO ID NO BALE, ALWAYS CHECK ID

* CHALLENGE 21 K25 YEARS LOW

* WE HAVE REFUSAL SALE LOGBOOK FOR DUR REGRA

* FIRE LOG BOOK DAILY

b) The prevention of crime and disorder

* CCTV 24 HOURS

I WE HAVE LOG BOOK RECORD ALL INSIDENT

* TRAINED STAFF ADD LEGAL TO WORK IN 21K

a WE CHALLENCIE 21 Years 625 years Price

* NO ID NO SALE

c) Public safety

* FIRE RISK ASSESSMENT * OPERATION OF EMERCIENCY LIGHTING * CLTV * FIRE EXIT, NOT BLOCK CLEAR EASILY OPENGE

d) The prevention of public nuisance

WE HAVE SIGN IN FRONT DOOR FOR OUR CUSTOMER

1'PLEASE LEAVE THE PREMISES QUIETLY TO

AVOID DISTURBING THE LOCAL RESIDENTS THANK YOU

e) The protection of children from harm

CCTV OPERATIONS ON THE PREMISES.

NO ID, NO SALE

NE ALWAYS ASIC & CHECK PHITO ID BEFORE SALE

WELL TRAINED STAFF

ALL ALCOHOL AND ACKE RESTRICTED PRODUCT DISPLAY SEPTRATY.

STAFF TO KNOW THE PERSON.

Please tick to indicate agreement

| • | I have made or enclosed payment of the fee. | |
|---|--|---|
| • | I have enclosed the plan of the premises. | |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable. | d |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable. | |
| • | I understand that I must now advertise my application. | |
| • | I understand that if I do not comply with the above requirements my application will be rejected. | P |
| • | [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom or my share code issued by the Home Office online right to work checking service (please read note 15). | |

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 - Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.

| Declaration | • [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15). |
|-------------|--|
| | The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or her from doing work relating to a licensable activity) and I have seen a copy of his or |

| | her proof of entitlement to work, or have conducted an online right to work check using the Home Office online right to work checking service which confirmed their right to work (please see note 15) | |
|-----------|--|--|
| Signature | | |
| Date | 20/02/2023 | |
| Capacity | DIRECTOR | |

For joint applications, signature of 2nd applicant or 2nd applicant's solicitor or other authorised agent (please read guidance note 13). If signing on behalf of the applicant, please state in what capacity.

| Signature | |
|-----------|--|
| Date | |
| Capacity | |

Great Yarmouth Borough Council is committed to protecting the rights and privacy of individuals with regard to the processing of personal data.

The information supplied will be processed under Article 6(1)(e) - Public Task

To view the complete Licensing privacy statement please go to www.greatyarmouth.gov.uk/licensing

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 14)

MR YOCARAJAH CRISHNAPILLAI

Post town

Postcode

Telephone number (if any)

If you would prefer us to correspond with you by e-mail, your e-mail address (optional)



Great Yarmouth Borough Council Licensing Act 2003

Consent of individual to being specified as premises supervisor

| MR YOGARAJAH KRISHNAPILLAI [full name of prospective premises supervisor] |
|--|
| of 119 CHURCH ROAD |
| GORLESTON |
| GREAT YARMOUTH |
| NR31 GLW [home address of prospective premises supervisor] |
| hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for |
| SUPPLY ALCOHOL [type of application] |
| by |
| FRUIT AND SPICE TRADERS LTD |
| relating to a premises licence [number of existing licence, if any] |
| 97 MAGDALEN WAY |
| GORLESTON |
| GREAT YARMOUTH |
| NR31 TAA [name and address of premises to which the application relates] |
| and any premises licence to be granted or varied in respect of this application made by FRUIT AND SPICE TRADERS LTD |
| [name of applicant] |
| concerning the supply of alcohol atPage 24 of 28 |

97 MAGDALEN WAY GORLESTON GREAT YARMOUTH NR31 FAA

[name and address of premises to which application relates]

I also confirm that I am entitled to work in the United Kingdom and am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

[insert personal licence number, if any]

Personal licence issuing authority

[insert name and address and telephone number of personal licence issuing authority, if any]

Signed

Name (please print)

MR YUGARAJAH KRISHNAPILLAI

Date

20/02/2023

Great Yarmouth Borough Council is committed to protecting the rights and privacy of individuals with regard to the processing of personal data.

The information supplied will be processed under Article 6(1)(e) - Public Task

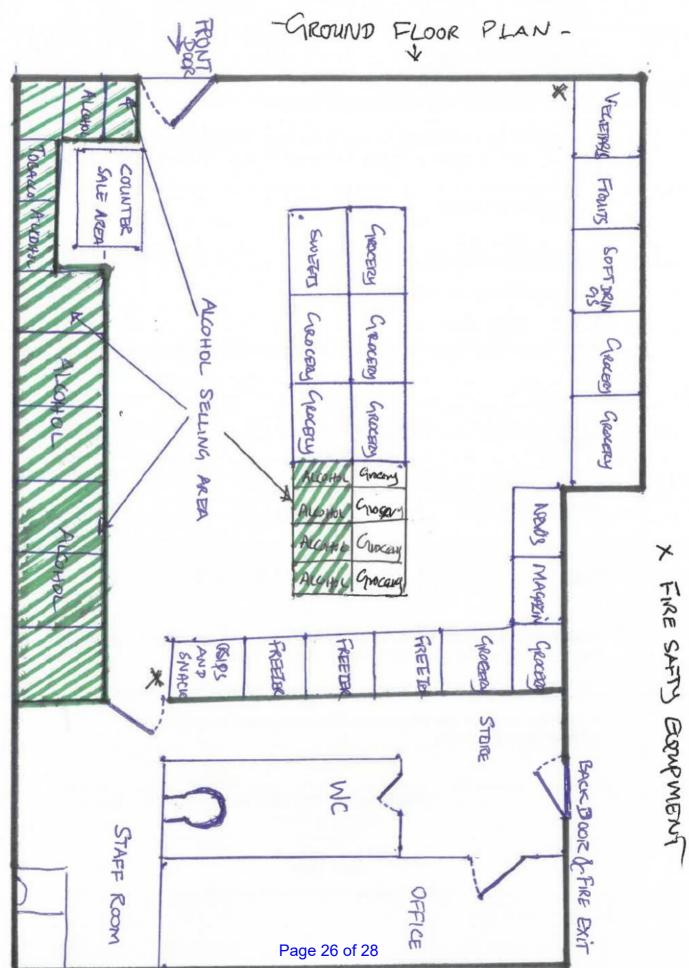
To view the complete Licensing privacy statement please go to www.greatyarmouth.gov.uk/licensing

Please return this form to:

Licensing Team Town Hall Great Yarmouth **NR30 2QF**

(licensing@great-yarmouth.gov.uk)

FRUIT & SPICE TRADERS LTD 97, MAGDALEN WAY, GORLESTON, GREAT YARMONDHA. NR317AA.



From: To: Ruth White licensing

Subject:

Representation in respect of a Premises Licence - Magdalen Convenience Store, 97 Magdalen Way

Date: 28 February 2023 18:34:19

Good Evening

I would like to make an objection to the above premises being allowed to have an alcohol licence for the hours requested. We already have the Co-op and Morrisons Daily selling alcohol till 2200 and 2300. With the takeaway being open as well till

0100 and the possibility of alcohol being available so late at night it is an open invitation for trouble and litter that potentially will overspill into the road and into our gardens as well as any antisocial behaviour that could occur.

| Kind Regards | |
|--------------|--|
| Ruth White | |
| | |
| | |
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