



**GREAT YARMOUTH**  
BOROUGH COUNCIL

# Cabinet

**Date:** Tuesday, 25 July 2023

**Time:** 14:00

**Venue:** Council Chamber

**Address:** Town Hall, Hall Plain, Great Yarmouth, NR30 2QF

## AGENDA

Open to Public and Press

### 1 **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### 2 **DECLARATIONS OF INTEREST**

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the matter.

Whenever you declare an interest you must say why the interest arises, so that it can be included in the minutes.

### 3 ITEMS OF URGENT BUSINESS

**4** To consider any items of Urgent Business  
**MINUTES** **5 - 7**

To confirm the minutes of the meeting held on the 5 June 2023.

## 5 ANNUAL PERFORMANCE REPORT 2022-23 8 - 55

Report attached.

## 6 2023-24 ANNUAL ACTION PLAN 56 - 72

Report attached.

7 **SPENDING OF DEVELOPER CONTRIBUTIONS (SECTION 106-SECTION 111) ON OPEN SPACE - RECOMMENDATIONS FOR SPEND** 73 - 85

Report attached.

8 NORFOLK COAST PARTNERSHIP MEMORANDUM OF 86 - 104  
AGREEMENT

Report attached.

9	<u>RESILIENT COASTS PROJECT - COASTAL PARTNERSHIP</u>	105 -
	EAST	109

Report attached.

10	<b><u>GREAT YARMOUTH HEALTH AND WELLBEING PARTNERSHIP</u></b>	110 - 122
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Report attached.

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| 11 | <b><u>GREAT YARMOUTH COMMUNITY INVESTMENT FUND</u></b>   | 123 -<br>135 |
|    | Report attached.   |              |
| 12 | <b><u>ANNUAL DEBT REPORT 2022-23</u></b>   | 136 -<br>145 |
|    | Report attached.   |              |
| 13 | <b><u>TEMPORARY ACCOMMODATION - PURCHASE OF HOMES FOR<br/>TEMPORARY ACCOMMODATION</u></b>  | 146 -<br>150 |
|    | Report attached.   |              |
| 14 | <b><u>BUILDING RATIONALISATION</u></b>   | 151 -<br>156 |
|    | Report attached.   |              |
| 15 | <b><u>BEACON PARK OPTIONS FOR RELOCATION OF PLAY<br/>FACILITIES</u></b>  | 157 -<br>173 |
|    | Report attached.   |              |
|    | ** Please note - Members will be required to log in to view the confidential appendix.   |              |
| 16 | <b><u>2022/23 FINANCIAL OUT TURN REPORT</u></b>  |              |
|    | Report to follow.  |              |
| 17 | <b><u>EXCLUSION OF PUBLIC</u></b>  |              |
|    | In the event of the Committee wishing to exclude the public from the meeting, the following resolution will be moved:-   |              |
|    | "That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12(A) of the said Act." |              |

18 **CONFIDENTIAL - NORTH QUAY RIVERSIDE GATEWAY, GREAT  
YARMOUTH**

Details

19 **CONFIDENTIAL MINUTES**

Details