



**GREAT YARMOUTH SPORTS PARTNERSHIP**

# **Great Yarmouth Sports Council**

**Date:** Wednesday, 14 May 2014  
**Time:** 16:30  
**Venue:** Marina Centre  
**Address:** [Venue Address]

## **AGENDA**

**Open to Public and Press**

**1     APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

**2     MINUTES**

**3 - 4**

To confirm the minutes of the meeting held on 12 March 2014.

**3     TREASURER'S REPORT**

To receive an update.

**4     GRANT APPLICATIONS**

\*Small Grants

\*Coach Education

**5     ANY OTHER BUSINESS**

To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration.

**6     DATE OF NEXT MEETING**

To agree the date of the next meeting.

