



**GREAT YARMOUTH**  
BOROUGH COUNCIL

# Housing and Neighbourhoods Committee

**Date:** Thursday, 17 October 2019

**Time:** 18:30

**Venue:** Supper Room

**Address:** Town Hall, Hall Plain, Great Yarmouth, NR30 2QF

## AGENDA

Open to Public and Press

### 1 **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### 2 **DECLARATIONS OF INTEREST**

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the

matter.

Whenever you declare an interest you must say why the interest arises, so that it can be included in the minutes.

**3     MINUTES**

**4 - 7**

To confirm the minutes of the last meeting.

**4     MATTERS ARISING**

To consider any matters arising from the above minutes.

**5     FORWARD PLAN**

**8 - 8**

The Committee is asked to receive and consider the Forward Plan.

**6     WARD HEALTH DATA REPORT**

**9 - 44**

The report from the Senior Performance and Data Protection Officer.

**7     CCG - STRATEGIC TRANSFORMATION PLAN**

A presentation will be given by Kathryn Ellis, Locality Director, CSG.

**8     HOUSING REVENUE ACCOUNT PERIOD 6 BUDGET  
MONITORING**

Report to follow.

**9      NEIGHBOURHOODS THAT WORK PROGRAMME**

**45 - 57**

A report from the Strategic Director is attached.

**10    ANY OTHER BUSINESS**

(i) Period Poverty - An update report is attached from the Neighbourhood Manager.

(ii) A verbal update will be given by the Strategic Director on the Claydon Pavilion.

(iii) A verbal update will be given on an A-Z Community Connectors Guide for the Borough.

**(i)    (i) Period Poverty Quarterly report.**

**58 - 61**

**11    EXCLUSION OF PUBLIC**

In the event of the Committee wishing to exclude the public from the meeting, the following resolution will be moved:-

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12(A) of the said Act."

**12    GYN BOARD MINUTES**

A copy of the latest confidential GYN Board minutes to follow.