



**GREAT YARMOUTH**  
BOROUGH COUNCIL

# Housing and Neighbourhoods Committee

**Date:** Thursday, 14 March 2019

**Time:** 18:30

**Venue:** Supper Room

**Address:** Town Hall, Hall Plain, Great Yarmouth, NR30 2QF

## **AGENDA**

**Open to Public and Press**

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DECLARATIONS OF INTEREST**

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the

matter.

Whenever you declare an interest you must say why the interest arises, so that it can be included in the minutes.

- |           |   |                |
|-----------|---|----------------|
| <b>3</b>  | <b><u>MINUTES</u></b>   | <b>5 - 9</b>   |
|           | Report attached.  |                |
| <b>4</b>  | <b><u>MATTERS ARISING</u></b>                                   |                |
|           | To consider any matters arising from the above minutes.         |                |
| <b>5</b>  | <b><u>FORWARD PLAN</u></b>                                      | <b>10 - 11</b> |
|           | Report attached.  |                |
| <b>6</b>  | <b><u>PROPERTY ACQUISITION &amp; DISPOSAL POLICY</u></b>        | <b>12 - 43</b> |
|           | Report attached.  |                |
| <b>7</b>  | <b><u>HOUSING STRATEGY - UPDATE ON DELIVERY</u></b>             | <b>44 - 49</b> |
|           | Report attached.  |                |
| <b>8</b>  | <b><u>REVIEW OF UNBUILT HOUSING PERMISSIONS/ALLOCATIONS</u></b> | <b>50 - 80</b> |
|           | Report attached.  |                |
| <b>9</b>  | <b><u>TCOSY REFURBISHMENT - MIDDLEGATE</u></b>                  | <b>81 - 97</b> |
|           | Report attached.  |                |
| <b>10</b> | <b><u>GYN ANNUAL REPORT 2017-18</u></b>                         | <b>98 - 99</b> |
|           | Report attached.  |                |

The Annual GYN report for 17/18 can be located at the foot of the CMIS page.

**11     HOUSING & NEIGHBOURHOODS QUARTER 3 PERFORMANCE REPORT 2018-19     100 - 106**

Report attached.

**12     2018/19 PERIOD 10 HOUSING REVENUE ACCOUNT BUDGET MONITORING REPORT     107 - 115**

Report attached.

**13     RNLI LIFEGUARD SERVICE     116 - 119**

Report attached.

**14     GYN BOARD MINUTES**

Confidential minutes to follow.

**15     ANY OTHER BUSINESS**

To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration.

**16     EXCLUSION OF PUBLIC**

In the event of the Committee wishing to exclude the public from the meeting, the following resolution will be moved:-

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12(A) of the said Act."

**17     DEVELOPMENT OF HMO PROPERTIES THROUGH**  
**INVESTMENT OPPORTUNITIES**

Details