



GREAT YARMOUTH
BOROUGH COUNCIL

Council

Date: Thursday, 22 December 2016
Time: 19:00
Venue: Council Chamber
Address: Town Hall, Hall Plain, Great Yarmouth, NR30 2QF

AGENDA

Open to Public and Press

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the matter.

Whenever you declare an interest you must say why the interest arises, so that it can be included in the minutes.

3 PUBLIC QUESTION TIME

a) Question from Great Yarmouth and District Trades Union Council as follows :-

" In view of the current Universal Credit crisis, would the Council agree to hold a public meeting where agencies and those affected are encouraged to voice their own experience of this new benefit? That Mr Lewis, our MP is invited to that meeting, to hear first-hand the problems faced by residents.

Furthermore, will the Council implement a policy where those eligible, who present themselves to the Council, having been evicted because of sanctions or rent arrears triggered by Universal Credit system, are not considered to have intentionally made themselves homeless? In adopting such a policy, the Council commits to supporting the victims of the Universal Credit system find housing."

4 COUNCIL MINUTES

5 - 14

To confirm the Council minutes of the 3 November 2016.

5 SERVICE COMMITTEE MINUTES - OCTOBER 2016

15 - 38

To receive the following minutes :-

(a) Policy and Resources Committee - 6 October 2016

(b) Economic Development Committee - 10 October 2016

(c) Environment Committee - 12 October 2016

(d) Policy and Resources Committee - 18 October 2016

(e) Housing and Neighbourhoods Committee - 27 October 2016

6 MEDIUM TERM FINANCIAL STRATEGY 2017-18 TO 2020-21

39 - 74

Report attached.

7 FEES AND CHARGES 2017-18

75 - 100

Report attached.

8	<u>MARKET PLACE FEES AND CHARGES REVIEW</u>	101 - 114
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Report attached.

9	<u>COUNCIL TAX – TAX BASE - 2017-18</u>	115 - 118
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Report attached.

10	<u>ANY OTHER BUSINESS</u>
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To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration.