



# GREAT YARMOUTH BOROUGH COUNCIL

## Cabinet

**Date:** Monday, 09 October 2023

**Time:** 14:00

**Venue:** Supper Room

**Address:** Town Hall, Hall Plain, Great Yarmouth, NR30 2QF

### AGENDA

Open to Public and Press

#### 1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

#### 2 DECLARATIONS OF INTEREST

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the matter.

Whenever you declare an interest you must say why the interest arises, so that it can be included in the minutes.

**3     ITEMS OF URGENT BUSINESS**

To consider any items of Urgent Business.

**4     MINUTES**

**4 - 15**

To confirm the minutes of the meeting held on the 11 September 2023.

**5     CITYFIBRE PRESENTATION**

Cabinet to receive a presentation from CityFibre.

**6     23-139 - COASTAL ADAPTATION SUPPLEMENTARY PLANNING     16 - 437**  
**DOCUMENT ADOPTION**

Report Attached.

**7     23-144 - SUPPLEMENTARY PLANNING DOCUMENT - INITIAL     438 -**  
**CONSULTATION DELEGATION     440**

Report attached.

**8     23-247 - RURAL ENGLAND PROSPERITY FUND (REPF) GRANT     441 -**  
**SCHEME     447**

Report attached.

**9     23-063 - STAR SURVEY ACTION PLAN     448 -**  
**457**

Report attached.

**10    23-140 - ADOPTION OF REPAIRS POLICY     458 -**  
**488**

Report attached.

11	<b><u>23-133 - LONG TERM LEASE ARRANGEMENT AND CONSTRUCTION UPDATE FOR "THE PLACE"</u></b>	<b>489 - 507</b>
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Report attached.

12	<b><u>23-081 - 2022/23 TREASURY MANAGEMENT OUTTURN REPORT</u></b>	<b>508 - 525</b>
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Report attached.

**13 EXCLUSION OF PUBLIC**

In the event of the Committee wishing to exclude the public from the meeting, the following resolution will be moved:-

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12(A) of the said Act."