



**GREAT YARMOUTH**  
BOROUGH COUNCIL

# Car Park Strategy Steering Group

**Date:** Tuesday, 07 October 2014

**Time:** 14:00

**Venue:** Council Chamber

**Address:** Town Hall, Hall Plain, Great Yarmouth, NR30 2QF

## AGENDA

### 1 DECLARATIONS OF INTEREST

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the matter.

### 2 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

### 3 MINUTES

**4 - 7**

To consider the minutes of the meeting held on 15 July 2014.

**4 MATTERS ARISING**

To consider any matters arising from the above minutes.

**5 ZONE A ADDITIONAL VISITOR PARKING**

To receive a verbal update and to discuss a review of terms and conditions of visitor parking permits.

**6 NORTH DRIVE AMENDMENTS**

To receive an update on the North Drive amendments to the charging regime between Salisbury Road/Sandown Road.

**7 YARMOUTH SEAFRONT**

To receive an update on the New traffic regulation orders for South Beach Parade/St Nicholas Car Park.

**8 JPH/JENNER ROAD AREA RESTRICTED PARKING ZONE**

Phil Reilly to give a verbal update.

**9 ENFORCEMENT ISSUES**

Jane Beck will provide a verbal update.

**10 CAR PARKING STATISTICS**

**8 - 12**

To consider the attached.

**11 CAR ENTHUSIASTS**

To receive an update on the proposed changes.

**12 BIKE PARKING IN THE BOROUGH**

To review the provision across the Borough.

**13 MARKET PLACE AND REGENT ROAD CIVIL PARKING  
ENFORCEMENT**

To receive a verbal update from Phil Reilly.

**14 ON STREET CIVIL PARKING ENFORCEMENT**

**13 - 88**

To consider the attached.

**15 FUTURE WORK PROGRAMME**

To consider the Future Work Programme.

**16 ANY OTHER BUSINESS**

To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration.

## **17     DATE OF NEXT MEETING**

To agree the date and time of the next meeting.