



GREAT YARMOUTH
BOROUGH COUNCIL

Economic Development Committee

Date: Wednesday, 07 September 2016

Time: 18:30

Venue: Council Chamber

Address: Town Hall, Hall Plain, Great Yarmouth, NR30 2QF

AGENDA

Open to Public and Press

1 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2 DECLARATIONS OF INTEREST

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the matter.

Whenever you declare an interest you must say why the interest

arises, so that it can be included in the minutes.

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| 3 | <u>MINUTES</u> | 4 - 10 |
| | To confirm the minutes of the meeting held 25 July 2016. | |
| 4 | <u>MATTERS ARISING</u> | |
| | To consider any matters arising from the above minutes. | |
| 5 | <u>FORWARD PLAN</u> | 11 - 12 |
| | Report attached. | |
| 6 | <u>CULTURE STRATEGY</u> | 13 - 62 |
| | Report attached. | |
| 7 | <u>GREAT PLACE SCHEME</u> | 63 - 119 |
| | Report attached. | |
| 8 | <u>WINTER GARDENS RESTORATION PROGRAMME</u> | 120 -
126 |
| | Report attached. | |
| 9 | <u>EVENTS</u> | 127 -
131 |
| | Report attached. | |
| 10 | <u>EASTER FAIR</u> | 132 -
135 |
| | Report attached. | |
| 11 | <u>GO TRADE INTERREG FUNDING APPLICATION</u> | 136 -
138 |
| | Report attached. | |

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| 12 | <u>ICE RINK</u> | 139 -
142 |
| | Report attached. | |
| 13 | <u>TOWN CENTRE SHOP FRONT IMPROVEMENT SCHEME</u> | 143 -
147 |
| | Report attached. | |
| 14 | <u>TOWN CENTRE HERITAGE MAP DEVELOPMENT. pdf</u> | 148 -
149 |
| | Report attached. | |
| 15 | <u>QUARTER 1 PERFORMANCE REPORT</u> | 150 -
157 |
| | Report attached. | |
| 16 | <u>THIRD RIVER CROSSING</u> | |
| | An update will be given at the meeting. | |
| 17 | <u>ANY OTHER BUSINESS</u> | |
| | To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration. | |