



**GREAT YARMOUTH**  
BOROUGH COUNCIL

# Council

**Date: Thursday, 20 February 2020**

**Time: 19:00**

**Venue: Council Chamber**

**Address: Town Hall, Hall Plain, Great Yarmouth, NR30 2QF**

## AGENDA

**Open to Public and Press**

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DECLARATIONS OF INTEREST**

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the matter.

Whenever you declare an interest you must say why the interest arises, so that it can be included in the minutes.

**3     ITEMS OF URGENT BUSINESS**

To consider any items of urgent business.

**4     MAYORS ANNOUNCEMENTS**

To receive announcements from His Worship the Mayor.

**5     MINUTES**

**5 - 15**

To confirm the minutes of the meeting held on the 19 December 2019.

**6     QUESTIONS FROM THE PUBLIC**

The following question has been submitted to the Leader of the Council from Mr J Cannell, Great Yarmouth & District Trades Union Council.

The Great Yarmouth & District Trades Union Council would wish to seek assurances over the drinking water quality within the Borough in view of agricultural practices used for the production of salad crops on land surrounding the Trinity Boards where our drinking water supply is extracted from.

These crops are subject to a high element of spraying with insecticide and irrigation which directly flows into the broads system.

When recently silt was removed from the broad, it had to be spread on the land at low level because of the level of chemicals contained within it.

The Trades Council request that the Borough Council join in a campaign to improve the quality of water in the broads along with other environmental groups.

**7     CORPORATE PLAN 2020-2025**

**16 - 34**

Report attached.

<b>8</b>	<b><u>FINAL DRAFT LOCAL PLAN PART 2 - PUBLICATION AND SUBMISSION</u></b>	<b>35 - 44</b>
	Report attached. Appendices to the Local Plan Part 2 report can be found at the foot of the CMIS page as follows :- <ul style="list-style-type: none"> <li>• Attachment 1 Local Plan Part 2 Final Draft</li> <li>• Attachment 2a Sustainability Appraisal Report</li> <li>• Attachment 2b Sustainability Appraisal appendix</li> <li>• Attachment 3 Habitat Regulations Assessment</li> <li>• Attachment 4 Consultation Statement</li> <li>• Attachment 5 Equality Impact Assessment</li> <li>• Attachment 6 Draft Policies Map</li> </ul>	
<b>9</b>	<b><u>SERVICE COMMITTEE DECISION LIST FOR THE PERIOD 27 NOVEMBER 2019 TO 23 JANUARY 2020</u></b>	<b>45 - 50</b>
	Report attached.	
<b>10</b>	<b><u>GOVERNANCE REVIEW</u></b>	<b>51 - 67</b>
	Report attached.	
<b>11</b>	<b><u>PAY POLICY STATEMENT 2020/21</u></b>	<b>68 - 74</b>
	Report attached.	
<b>12</b>	<b><u>HOUSING REVENUE ACCOUNT BUDGET SETTING 2020/21</u></b>	<b>75 - 97</b>
	Report attached.	
<b>13</b>	<b><u>TREASURY MANAGEMENT STRATEGY 2020/21</u></b>	<b>98 - 114</b>
	Report attached.	
<b>14</b>	<b><u>2020/21 BUDGET REPORT</u></b>	<b>115 - 171</b>
	Report attached.	

**15     COUNCIL TAX SETTING 2020/21**

**172 -  
183**

Report attached.

**16     ANY OTHER BUSINESS**

To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration.

**17     EXCLUSION OF PUBLIC**

In the event of the Committee wishing to exclude the public from the meeting, the following resolution will be moved:-

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12(A) of the said Act."

**18     CONFIDENTIAL SERVICE COMMITTEE DECISION LIST FOR  
THE PERIOD 27 NOVEMBER 2019 TO 23 JANUARY 2020**

Details