

Housing and Neighbourhoods Committee

Date: Thursday, 10 March 2022

Time: 18:30

Venue: Supper Room

Address: Town Hall, Hall Plain, Great Yarmouth, NR30 2QF

AGENDA

Open to Public and Press

1 <u>MINUTES</u> 4 - 10

To confirm the minutes of the meeting held on 8th November 2021.

2 APOLOGIES FOR ABSENCE

To receive any apologies for absence.

3 <u>DECLARATIONS OF INTEREST</u>

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the matter.

Whenever you declare an interest you must say why the interest arises, so that it can be included in the minutes.

4 MATTERS ARISING

To consider any matters arising from the above minutes.

5 FORWARD PLAN

11 - 11

The Committee is asked to receive and consider the Forward Plan.

6 OUTSIDE BODIES REPORTS

A verbal update will be given at the meeting on the following Outside Bodies:-

- Gorleston Poor Land Trustees
- Great Yarmouth Municipal Charities
- Great Yarmouth Seafarers Centre
- High School Foundation Also known as Great Yarmouth Grammar School Foundation
- James Paget Healthcare NHS Trust (Governors' Council)
- Merchant Navy Welfare Board
- Neighbourhood Management Board MESH (Gorleston)
- Neighbourhood Management Board Make It Happen (Southtown, Cobholm and Halfway House)
- Neighbourhood Management Board Yarmouth
- · Norfolk Health & Wellbeing Board
- Norfolk Health Overview & Scrutiny Committee
- Older Peoples Partnership
- Youth Advisory Board

7 MIDDLEGATE ESTATE UPDATE

A presentation will be made at the meeting.

8 HOUSING FIRST

A verbal update will be given by the Housing Director.

9 SUSTAINABLE WARMTH & DECARBONISATION

12 - 17

Report attached.

10 ANY OTHER BUSINESS

To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration.

11 **EXCLUSION OF PUBLIC**

In the event of the Committee wishing to exclude the public from the meeting, the following resolution will be moved:-

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12(A) of the said Act."

12 <u>CONFIDENTIAL - MINUTES</u>

Details