



**GREAT YARMOUTH**  
BOROUGH COUNCIL

# Economic Development Committee

**Date: Monday, 21 November 2016**

**Time: 18:30**

**Venue: Supper Room**

**Address: Town Hall, Hall Plain, Great Yarmouth, NR30 2QF**

## **AGENDA**

**Open to Public and Press**

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DECLARATIONS OF INTEREST**

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the matter.

Whenever you declare an interest you must say why the interest

arises, so that it can be included in the minutes.

**3      MINUTES      4 - 7**

To confirm the minutes of the meeting held on the 10 October 2016.

**4      MATTERS ARISING**

To consider any matters arising from the above minutes.

**5      FORWARD PLAN      8 - 8**

Forward Plan attached for information.

**6      GREAT YARMOUTH MARKET PLACE BUS TRIAL      9 - 12**

Report attached.

**7      HOUSING DELIVERY IN THE BOROUGH      13 - 17**

Report attached.

**8      LOCAL PLAN DOCUMENT PREPARATION PROGRAMME      18 - 29**

Report attached.

**9      TOWN CENTRE SHOP FRONT IMPROVEMENT SCHEME      30 - 55**

Report attached.

**10      MARKET PLACE FEES AND CHARGES REVIEW      56 - 68**

Report attached.

**11      QUARTER 2 PERFORMANCE REPORT 2016/17      69 - 76**

Report attached.

**12      OFFSHORE WIND/ENERGY BRIEFING      77 - 91**

Report attached.

**13      ECONOMIC GROWTH STRATEGY 2016-21      92 - 94**

Report attached.

(Please note : The Draft Economic Strategy document is to follow)

**14      ANY OTHER BUSINESS**

To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration.