



**GREAT YARMOUTH**  
BOROUGH COUNCIL

# Economic Development Committee

**Date:** Monday, 03 April 2017

**Time:** 18:00

**Venue:** Peel Ports

**Address:**

## AGENDA

**Open to Public and Press**

### **1 APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

### **2 DECLARATIONS OF INTEREST**

You have a Disclosable Pecuniary Interest in a matter to be discussed if it relates to something on your Register of Interests form. You must declare the interest and leave the room while the matter is dealt with.

You have a Personal Interest in a matter to be discussed if it affects

- your well being or financial position
- that of your family or close friends
- that of a club or society in which you have a management role
- that of another public body of which you are a member to a greater extent than others in your ward.

You must declare a personal interest but can speak and vote on the matter.

Whenever you declare an interest you must say why the interest

arises, so that it can be included in the minutes.

**3      MINUTES      4 - 7**

To confirm the minutes of the meeting held on the 20 February 2017.

**4      MATTERS ARISING**

To consider any matters arising from the above minutes.

**5      FORWARD PLAN      8 - 8**

Report attached.

**6      GREAT YARMOUTH RAIL STATION TO MARKET PLACE      9 - 19**  
**IMPROVEMENT PUBLIC CONSULTATION RESULTS**

The report from Norfolk County Council is attached.

**7      GREAT YARMOUTH THIRD RIVER CROSSING**

A Verbal update will be given at the meeting.

Please note : The County Council's report in relation to the Great Yarmouth Third River Crossing project, submission of outline Business Case which was presented to the Environment Development and Transport Committee at Norfolk County Council can be found for information at the foot of the CMIS page.

**8      HIGHWAYS ENGLAND - IMPROVING THE A47 - GREAT      20 - 45**  
**YARMOUTH JUNCTION IMPROVEMENTS AND BLOFIELD TO**  
**NORTH BURLINGHAM DUALLING**

Report attached.

**9      GREAT YARMOUTH CULTURAL INVESTMENT PROGRAMME      46 - 52**

Report attached.

**10     BUILDING OUR INDUSTRIAL STRATEGY - GREEN PAPER                      53 - 61**  
**(JANUARY 2017)**

Report attached.

Please note : The full "Building our Industrial Strategy" document can be located at the foot of the CMIS page

**11     GREAT YARMOUTH ECONOMIC GROWTH STRATEGY 2017-21                      62 - 88**

Report attached.

**12     SHOPFRONT IMPROVEMENT GRANT SCHEME SUB-                      89 - 92**  
**COMMITTEE**

Report attached.

**13     ANY OTHER BUSINESS**

To consider any other business as may be determined by the Chairman of the meeting as being of sufficient urgency to warrant consideration.

**14     EXCLUSION OF PUBLIC**

In the event of the Committee wishing to exclude the public from the meeting, the following resolution will be moved:-

"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as defined in paragraph 1 of Part I of Schedule 12(A) of the said Act."

**15     ENTERPRISEGY FUTURE**

Details